

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.



| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| PLAINTIFF Shawn Patterson | COURT CASE NUMBER 07C6696 |
| DEFENDANT Captain Cozalino, et al. | TYPE OF PROCESS S/C |
| SERVE NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN → Captain Cozalino, Division 9, Cook County Jail ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) AT C.C.J. C/O Legal Dept. 2700 S. California Ave., 2nd. Flr. Div. 5, Chgo, IL 60608 | |

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Shawn Patterson, R-66497
R.R. 2, Box 31
Sumner, IL 62466

Number of process to be served with this Form - 285

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

FILED

Fold

JAN 30 2008
MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

JAN 30 2008

Signature of Attorney or other Originator requesting service on behalf of:

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER

DATE

01-22-08

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

| | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|------------------------------------|-----------------------------------------------------------|-------------------------|
| I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted) | Total Process 1 of 3 | District of Origin No. 24 | District to Serve No. 24 | Signature of Authorized USMS Deputy or Clerk TD | Date 01-22-08 |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|------------------------------------|-----------------------------------------------------------|-------------------------|

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

Office Ronna Farnandis

Address (complete only if different than shown above)

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service
1-28-08
 Time
11:00 pm

Signature of U.S. Marshal or Deputy

| | | | | | | |
|-----------------------------|------------------------------------------------------------|----------------------------|-------------------------------|------------------------------|------------------------------------------------|------------------------------|
| Service Fee 48.00 | Total Mileage Charges (including endeavors) 5.82 | Forwarding Fee 0 | Total Charges 53.82 | Advance Deposits 0 | Amount owed to U.S. Marshal or 53.82 | Amount of Refund 0 |
|-----------------------------|------------------------------------------------------------|----------------------------|-------------------------------|------------------------------|------------------------------------------------|------------------------------|

REMARKS:

1-0 USM 12-miles
1-Hour